

OFFICIAL COUNTY COMMISSIONERS' PROCEEDINGS

August 3, 2021

The Board of County Commissioners met in regular session in the Commissioners Meeting Room of the Sublette County Courthouse on this date at 9:00 a.m. with Joel Bousman, Tom Noble, Doug Vickrey, Sam White, Dave Stephens, Matt Gaffney, Clayton Melinkovich, Brady Oltman representing the Pinedale Roundup, and Carrie Long, County Clerk, present.

The agenda was approved on motion by Commissioner Vickrey, seconded by Commissioner Stephens with the addition of Bill Kluck at 9:45 and the deletion of High Meadow Ranch Water District at 10:30. Motion carried.

The minutes from the prior regular session were approved and ordered filed on motion by Commissioner Stephens, seconded by Commissioner White. Motion carried.

The minutes from the July 19 Budget Hearing were approved on motion by Commissioner Noble, seconded by Commissioner White. Motion carried.

Billy Pape, Road & Bridge, updated the Board on activities. Pape presented bids for two side dump trailers. Commissioner White made a motion to approve the purchase and accept the bid from Peterbilt. Commissioner Vickrey seconded the motion. Motion carried.

Eric Sackett, Rio Verde Engineering, updated the Board on Horse Creek Box Culvert project and discussed Class 1 roads. He stated the landfill was approved for the second tier by D.E.Q.

Matt Gaffney, County Administrator, discussed several items:

- It was moved by Commissioner Noble, seconded by Commissioner White to modify the RFP for the Rendezvous Point demolition and repair to reflect the insurance company findings that the building was not a total loss and can be repaired. Motion carried.
- The Board instructed Gaffney to draft a resolution to form a standing committee to oversee the implementation and maintenance of the S.I.R.S. system.

Chairman Bousman presented Bill Kluck, representing EMS, and ML Baxley, representing Unified Fire, with certificates of appreciation from the State Fire Marshall of Missouri for the response of both agencies during a fatal vehicle accident.

Mark Pedri and Carrie McCarthy, representing Burning Torch Productions, presented a request for a PBS sponsorship for a documentary filmed in and about Sublette County. Commissioner White made a motion to approve \$15,000 funding over a three-year period of \$5000 each year upon approval and review of the Historical Committee with the funding to be added to their budget. Commissioner Stephens seconded the motion. Motion carried.

The settlement agreement between Sublette County and Grizzly Operating, LLC f/k/a Vanguard Operating, LLC was approved on motion by Commissioner Noble, seconded by Commissioner White. Motion carried.

Dennis Fornstrom, Planning and Zoning, requested the addition of a full-time position. The position was approved on motion by Commissioner Noble, seconded by Commissioner White. Motion carried 3 to 2 with Commissioners Vickrey and Stephens voting nay.

Payroll, in the amount of \$1,018,246.45 was approved on motion by Commissioner White, seconded by Commissioner Stephens. Motion carried.

Commissioner White made a motion to approve accounts payable in the amount of \$1,185,448.21. Commissioner Noble seconded the motion. Motion carried.

AMERICAN FAMILY LIFE ASSURANCE 4,471.59 / SUBLETTE COUNTY PAYROLL ACCT 2,400.00 GREAT-WEST TRUST COMPANY, LLC 11,911.50 / SUBLETTE COUNTY PAYROLL ACCT 1,020.16 SUBLETTE COUNTY PAYROLL ACCT. 394.00 / SUBLETTE COUNTY PAYROLL 5,598.30 056-NCPERS WYOMING 176.00 / NEW YORK LIFE 1,281.81 SUBLETTE COUNTY PAYROLL ACCT 356,338.85 / SUBLETTE CO PAYROLL ACCT 51,062.83 SUBLETTE COUNTY 1,000.00 / VALIC 58.82 / WYOMING RETIREMENT SYSTEM 1,500.00 WYOMING RETIREMENT

SYSTEM 167,340.58 / AAF INTERNATIONAL 1,144.01 ALL AMERICAN FUEL COMPANY, INC. 1,953.78 / AMAZON CAPITAL SERVICES 372.66 AMAZON 26.59 / A. PLEASANT CONSTRUCTION 228,404.48 / AT&T 25.00 BELVEAL'S SIGNS 138.00 / BELVEAL'S TOWING 480.00 / TRAVIS BING 140.00 BOB BARKER COMPANY, INC. 38.07 / BOMGAARS 1,429.67 BUCKY'S OUTDOOR, L.L.C. 79.65 / BYU - FINANCIAL AID 2,000.00 CASPER COLLEGE-FINANCIAL AID OFFICE 6,000.00 / CDW GOVERNMENT, INC. 514.80 CELLEBRITE USA, INC 2,625.00 / CENTURYLINK 3,002.73 / CENTURYLINK 130.80 CENTURYLINK 650.00 / CENTRAL WYOMING COLLEGE 3,000.00 CERTIFIED LABORATORIES 509.68 / MICHAEL CHRISTIE 2,035.19 / CNA SURETY 100.00 COLORADO SCHOOL OF MINES 2,000.00 / COMMERCIAL TIRE 280.00 / COOPER, SHAD 102.00 CROWN TROPHY 207.36 / DAVES ELECTRONICS 1,172.47 DEPARTMENT OF HEALTH 25,392.89 / DIRECTV 153.24 / DNOW L.P. 193.77 DOMINION ENERGY 42.79 / DEPT OF WORKFORCE SERVICES 25,358.34 ROBERT DOYLE 5,560.00 / D. SWAIN DESIGN 1,892.25 / DULTMEIER SALES 65.08 DUSTBUSTERS, INC. 133,947.21 / EAGLE UNIFORM & SUPPLY CO. 311.82 F.B.MCFADDEN WHOLESALE 102.35 / FIRE ENGINEERING COMPANY 262.00 FERRELL GAS 756.00 / FLEETPRIDE 58.34 / FORSGREN ASSOCIATES INC. 13,521.52 FREEDOM FIGHTERS 54.00 / FRIENDS OF PAC 3,012.10 / GALLS, LLC 142.28 GARMIN SERVICES, INC. 274.38 / GLACIER 2 GROUNDWATER 150.00 GONZAGA UNIVERSITY 2,000.00 / GRAND CANYON UNIVERSITY 2,000.00 GREAT OUTDOOR SHOP 55.80 / HIGH COUNTRY BEHAVIORAL HEALTH 7,600.25 HEADSETS DIRECT, INC. 1,699.24 / HELEN HEGARDT 1,041.67 HONNEN EQUIPMENT CO. 1,679.47 / INTERMOUNTAIN LOCK & SECURITY 219.00 JACKSON HOLE COMMUNITY 411.00 / K2 SPORTS LLC 1,710.00 KAMINSKY, SULLENBERGER & ASSC 375.00 / STEVE KIPP 72.35 KOMATSU EQUIPMENT 396.16 / KENWORTH SALES COMPANY 145.40 / JANNA LEE 662.14 LEONARD PETROLEUM EQUIPMENT 725.09 / JOHN LINN 136.60 L. N. CURTIS & SONS 4,272.00 / M & M TRANSFER INC. 17,374.77 MARK MILLER TOYOTA 48,920.60 / MATTHEW BENDER & CO., INC. 35.21 / MMSGS 217.33 MONTANA STATE UNIVERSITY 4,000.00 / MVP MEDIA NETWORK 400.00 NUTECH SPECIALTIES INC 214.35 / OBO'S MARKET & DELI, LLC 66.80 OFFICE DEPOT 371.32 / OFFICE OUTLET 417.42 / ORBIS PARTNERS, LLC 545.00 PACIFIC OFFICE AUTOMATION 161.00 / PACIFIC STEEL & RECYCLING 46.42 PASSWORD MINING LLC 1,495.00 / PETERBILT OF WYOMING 6,759.95 PINEDALE GLASS & MORE 375.00 / PINEDALE NATURAL GAS CO. 2,174.72 PINEDALE ROUNDUP 956.26 / PLAINSMAN PRINTING & SUPPLY 1,737.57 QUILL CORPORATION 777.39 / RAY ALLEN MANUFACTURING CO., INC 494.98 REBEL AUTO PARTS 437.63 / REDWOOD TOXICOLOGY LABORATORY 128.00 REED SMITH LLP 55,587.42 / RELADYNE WEST, LLC 30,088.30 RENDEZVOUS POINTE 6,792.00 / THOMAS RINKER 19.05 / ROCKY MOUNTAIN POWER 8,040.08 ROCKY MOUNTAIN YETI 1,929.46 / ROCK SPRINGS WINNELSON 615.47 RUGGED MOUNTAIN AVIATION,LLC 45,200.00 / SAFV TASK FORCE 155.88 S.A.M. SERVICES, LLC 1,341.00 / SUBLETTE COUNTY 4-H 1,592.38 SUBLETTE COUNTY CHAMBER OF COMMERCE 2,368.50 / SCOTT, TRISHA 305.25 SUBLETTE COUNTY PREDATOR BOARD 11,572.96 / SUBLETTE COUNTY RURAL HEALTH 6,401.00 SECRETARY OF STATE 60.00 / SHADOW MOUNTAIN WATER OF WY 7.50 SHERIDAN COLLEGE 4,000.00 / SUBLETTE COUNTY CONSERVATION 324,881.44 STEVENSON UNIVERSITY 2,000.00 / SUBLETTE CENTER 35,150.00 / KENNA TANNER 328.96 TEAM LABORATORY CHEMICAL, LLC 2,099.00 / THOMSON REUTERS-WEST 917.16 TIME PAYMENT CORP 330.00 / THE TIRE DEN, INC. 3,880.64 THE MASTER'S TOUCH, LLC 3,203.61 / UNIVERSITY OF MONTANA WESTERN 2,000.00 UNION TELEPHONE 1,363.34 / UNIVERSITY OF WYOMING 29,000.00 UTAH STATE UNIVERSITY 2,000.00 / VALLEY WIDE COOPERATIVE 76.41 VERIZON WIRELESS 212.20 / WAXIE SANITARY SUPPLY 621.72 WAZITECH TECHNICAL SOLUTIONS 6,850.00 / WEIDNER FIRE 81.93 WESTATE MACHINERY COMPANY 3,112.98 / WESTERN VETERINARY SERVICE 1,150.24 WEX BANK 2,239.55 / WILLIAMS AUTOMOTIVE INC. 165.37 / GARY WILSON 3.98 WESTERN WYOMING COMMUNITY COLLEGE 2,000.00 WESTERN WYOMING COMMUNITY COLLEGE 130.00 / WYOMING MACHINERY COMPANY 2,453.24

Bonds for Roger Weber (Clerk/Treasurer for Shelter Park Improvement District) and Kenda Tanner (Secretary/Treasurer for Sublette County Hospital District) were approved on motion by Commissioner Noble, seconded by Commissioner White. Motion carried.

Bill Lehr was appointed to the Museum Board for a three-year term by Commissioner Noble, seconded by Commissioner Vickrey. Motion carried.

Commissioners updated on old business.

Meeting adjourned at 12:00 p.m.

BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING

/s/ Joel Bousman, Chairman

Attest:

/s/ Carrie S. Long, County Clerk