

**BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING
AGENDA**

MONDAY, OCTOBER 3, 2011

(Tentative Agenda, Subject to Change Up To 9 a.m. the Day of the Meeting)

- 9:00 a.m. Call to Order
 - Pledge of Allegiance
 - Approval of the Minutes
 - Butch Penton, Road & Bridge
- 9:15 a.m. Kathy Anderson, Treatment Court
- 10:00 a.m. Marbleton Town Council, Dump Station
- 10:30 a.m. Sheriff Dave Lankford, Helicopter Contract
 - Jim Mitchell, EMA
- 11:00 a.m. Old Business

- 1:00 p.m. Planning & Zoning
 - Golf Committee
- 2:00 p.m. Groathouse Construction
- 3:00 p.m. County Attorney Neal Stelling & Deputy Matt Gaffney
 - Executive Session
- 4:00 p.m. Citizens to Save White Pine